## **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	ADARSHA VIDYALAYA MAZBAT	
2	AFFILIATION NO.(IF APPLICABLE)		
3	SCHOOL CODE (IF APPLICABLE)		
4	COMPLETE ADDRESS WITH PIN CODE	VILL NICHILAMARI PO PS ORANG, NEAR H S SCHOOL. ORANG, PIN 784114, UDALGURI, ASSAM - 784114	
5	PRINCIPAL NAME	Mr. ARVIND KUMAR SINGH	
6	PRINCIPAL QUALIFICATION	MA in Hindi B.ed	
7	SCHOOL EMAIL ID	avmorang123@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7002582924	

## B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://adarshavidyalayamazbat.com/assets/cbse/reg_cert.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://adarshavidyalayamazbat.com/assets/cbse/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://adarshavidyalayamazbat.com/assets/cbse/reg_cert.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://adarshavidyalayamazbat.com/assets/cbse/building_cert.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://adarshavidyalayamazbat.com/assets/cbse/fire_cert.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://adarshavidyalayamazbat.com/assets/cbse/cert.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://adarshavidyalayamazbat.com/assets/cbse/water_cert.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://adarshavidyalayamazbat.com/fee.php
2	ANNUAL ACADEMIC CALENDER	https://adarshavidyalayamazbat.com/assets/a_calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://adarshavidyalayamazbat.com/smdc.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://adarshavidyalayamazbat.com/pta.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. ARVIND KUMAR SINGH
2	TOTAL NO. OF TEACHERS	5
	PGT	0
	TGT	3
	PRT	2
3	TEACHERS SECTION RATIO	40

4	DETAILS OF SPECIAL EDUCATOR	MENTAL CARE, SELF DEFENCE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	COUNSELLOR AVAILABLE IN SCHOOL FOR STUDENTS

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4263
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 24
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 157
4	INTERNET FACILITY	NO
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	